2020 Eastern PA Interscholastic Regional Bowling Championships

http://www.berksbowling.com

| School: | | | | | | Coach: | | | | | |
|--|---------|--|--|-------------|-----|--|---|----------|-------------------------|------------|--|
| Cell Phone No | . (_ |) | | | | Email: | | | | | |
| | | type into | | the pd | f, | form, and mai and email it to | | gmso | d.org | 71, | |
| SINGLES EV | ENT | _ | 11151611 | (pieus | | TEAM EVE | | I V ISIN | 31 (| | |
| Name | | | Grade | Level | | Name (tentative | Grade | | | | |
| | | | | | | #1 | | | | | |
| | | | | | | #2 | | | | | |
| | | | | | | #3 | | | | | |
| | | | | | | #4 | | | | | |
| | | | | | | #5 | | | | | |
| | | | | | | Alt1 | | | | | |
| | | | | | | Alt2 | | | | | |
| **Do not use on | e regis | stration for l | both boys and gir | rls Use | sen | arate forms please | <u> </u> | | | | |
| REGIONAL States 3440 Col Lancast (717) | | | Leisure Lanes 0 Columbia Av. ncaster, PA 176 (717)-392-2121 v.leisurelanespa | enue 603 | tin | ng 2020 Houses: 222 Dutch Lanes 4311 Oregon Pike Ephrata, PA 17522 (717)-859-1616 www.dutchlanes.com | | | RIEGIONAL Championships | | |
| Boys Division Qualifying and Event Schedule | | | | | | Girls Division Qualifying and Event Schedule | | | | | |
| Singles Qual. | | | Leisure Lanes | 9am | | Singles Qual. | Fri. Feb. 28 th | | h Lanes | 9am | |
| Singles Finals Team Qual. | | Feb. 28 th Feb. 29 th | Leisure Lanes Leisure Lanes | 2pm 9am | | Singles Finals Team Qual. | Fri. Feb. 28 th Fri. Feb. 29 th | | re Lanes h Lanes | 2pm 9am | |
| Team Finals | | Feb. 29 th | Dutch Lanes | 2pm | | Team Finals | Fri. Feb. 29 th | + | h Lanes | 2pm | |
| Entry Fee: \$135 per team \$25 per single Please make checks payable to "Eastern PA Championships." | | | | | | | | | | | |
| Mail Entries to: Dana W. Brown, Governor Mifflin Senior High, c/o Eastern PA Championships, 10 South Waverly Street, Shillington, PA 19607 | | | | | | | | | | | |
| Fax Entries to: (610)-796-7471 (Attention: Dana W. Brown) | | | | | | | | | | | |
| | | _ Check h | ere if you plan | on hand | l-d | elivering your en | try fee at the to | urname | ent. | | |
| Entry Dead | lline | | | | | 20 [postmark ay, February | | axed/ | emailed | l] | |

{As entry forms come in, check the website located at the top of the page to see that we have received your entry.}